

ST. JOHN'S LUTHERAN CHURCH

7205 N. 51st Ave., Glendale, Arizona 85301

623-931-2451

www.stjchurchaz.org

office@stjchurchaz.org

St. John's **celebrates** God's love,
Proclaims the Gospel and
Serves our neighbors.



Second Sunday of Advent
Sunday, December 6, 2020
8:30 am

John called people to repent, to clear the decks, to completely reorder their lives so that nothing would get in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

* = Please Stand

Welcome and Announcements

Pastor Perry

Welcome First Time Worshipers

Prelude

Let All Mortal Flesh Keep Silent

Robert Bedell

Virginia Harmon

Come, Thou Long Expected Jesus

Peter P. Stearns

Lighting of the Advent Wreath

***Opening Hymn** *Awake! Awake, and Greet the New Morn*

ELW #242

vs. 1,2,4

- 1 Awake! Awake, and greet the new morn,
for angels herald its dawning.
Sing out your joy, for soon he is born,
behold! the Child of our longing.
Come as a baby weak and poor,
to bring all hearts together,
he opens wide the heav'nly door
and lives now inside us forever.
- 2 To us, to all in sorrow and fear,
Emmanuel comes a-singing,
his humble song is quiet and near,
yet fills the earth with its ringing;
music to heal the broken soul
and hymns of lovingkindness,
the thunder of his anthems roll
to shatter all hatred and blindness.

4 Rejoice, rejoice, take heart in the night,
 though dark the winter and cheerless,
 the rising sun shall crown you with light,
 be strong and loving and fearless.
 Love be our song and love our prayer
 and love our endless story;
 may God fill ev'ry day we share
 and bring us at last into glory.

Text: Marty Haugen, b. 1950. Text © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. License # 10794-S

***Confession and Forgiveness**

P. Blessed be the holy Trinity, + one God, who forgives all our sins, whose mercy endures forever.

C. **Amen.**

P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C. **Amen.**

Silence is kept for reflection.

P. Gracious God

C. **Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C. **Amen.**

***The Sharing of the Peace**

Kyrie

Page 98

This Is the Feast

Page 101

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
 join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
 Bless - ing and hon - or, glo - ry and might be to

Refrain

hon - or and bless - ing and glo - ry are his.
 God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain

gun his reign. Al - le - lu - ia.

Prayer of the Day

P. Let us pray.

C. **Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Anthem *Blessed Be the God of Israel, Who Comes to Set Us Free*
Hal Hopson John's Virtual Choir

A Reading from the Prophet Isaiah 40:1-11

¹Comfort, O comfort my people,
says your God.

²Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the LORD's hand
double for all her sins.

³A voice cries out:

"In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.

⁴Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

⁵Then the glory of the LORD shall be revealed,
and all people shall see it together,
for the mouth of the LORD has spoken."

⁶A voice says, "Cry out!"
And I said, "What shall I cry?"

All people are grass,
their constancy is like the flower of the field.

⁷The grass withers, the flower fades,
when the breath of the LORD blows upon it;
surely the people are grass.

⁸The grass withers, the flower fades;
but the word of our God will stand forever.

⁹Get you up to a high mountain,
O Zion, herald of good tidings;

lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
"Here is your God!"

¹⁰See, the Lord GOD comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.

¹¹He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

R. The Word of the Lord.

C. **Thanks be to God**

Psalm 85:1-2, 8-13



Psalm 85:13

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
May be reproduced by permission for local use only. License # 10794 -S

¹You have been gracious to your | land, O LORD;
you have restored the good for- | tune of Jacob.

²**You have forgiven the iniquity | of your people
and blotted out | all their sins.**

⁸I will listen to what the LORD | God is saying;
for you speak peace to your faithful people and to those who
turn their | hearts to you.

⁹**Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land. R**

¹⁰Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.

¹¹**Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹²The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³**Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway. R**

Reprinted from *Psalter for Worship Year B* copyright 2008 Augsburg Fortress.
May be reproduced by permission for local use only. License # 10794 -S

A Reading from the Second Letter of Peter 3:8-15

⁸Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? ¹³But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. ¹⁴Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; ^{15a}and regard the patience of our Lord as salvation.

R. The Word of the Lord.

C. Thanks be to God.

The Holy Gospel According to Mark 1:1-8

¹The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;

³the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit.”

P. The Gospel of the Lord.

C. Thanks be to God.

Sermon Hymn

Hark the Glad Sound

ELW #239

vs. 1,2,4

- 1 Hark, the glad sound! The Savior comes,
the Savior promised long;
let ev'ry heart prepare a throne
and ev'ry voice a song.
- 2 He comes the pris'ners to release,
in Satan's bondage held.
The gates of brass before him burst,
the iron fetters yield.
- 4 Our glad hosannas, Prince of peace,
your welcome shall proclaim,
and heav'n's eternal arches ring
with your beloved name.

Text: Philip Doddridge, 1702-1751. License # 10794-S

Sermon

Comfort on a Hard Journey

Pastor Perry

Apostles' Creed

Page 105

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the Church

Each petition ends...Lord, in your mercy,

Response: hear our prayer.

The Great Thanksgiving

Page 107

P. The Lord be with you.

C. **And also with you.**

P. Lift up your hearts.

C. **We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

C. **It is right to give our thanks and praise.**

P. ...we praise your name and join their unending hymn:

C. **Holy, holy, holy Lord,**

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

Page 112

Distribution

The Pastor will bring the bread to your seat. Please put one hand open upon another to receive and wait until indicated before removing your mask to eat the bread.

Lamb of God

Lo How a Rose E'er Blooming

Page 112

ELW #272

vs. 1,2,4

1 Lo, how a rose e'er blooming
from tender stem hath sprung!
Of Jesse's lineage coming
as seers of old have sung,
it came, a flow'r so bright,
amid the cold of winter,
when half-spent was the night.

2 Isaiah had foretold it,
the rose I have in mind;
with Mary we behold it,
the virgin mother kind.
To show God's love aright,
she bore to us a Savior,
when half-spent was the night.

4 O Savior, child of Mary,
who felt our human woe;
O Savior, king of glory,
who dost our weakness know:
bring us at length, we pray,
to the bright courts of heaven
and into endless day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851-1934, sts. 1-2; Harriet R. Krauth, 1845-1925, st. 3; John C. Mattes, 1876-1948, st. 4. License # 10794-S

*Prayer after Communion

*Blessing

***Closing Hymn**

What Child is This

ELW #296

- 1 What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet
while shepherds watch are keeping?
This, this is Christ the king,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary!

- 2 Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear; for sinners here
the silent Word is pleading.
Nails, spear shall pierce him through,
the cross be borne for me, for you;
hail, hail the Word made flesh,
the babe, the son of Mary!

- 3 So bring him incense, gold, and myrrh;
come, peasant, king, to own him.
The King of kings salvation brings;
let loving hearts enthrone him.
Raise, raise the song on high,
the virgin sings her lullaby;
joy, joy, for Christ is born,
the babe, the son of Mary!

Text: William C. Dix, 1837-1898. License # 10794-S

***Postlude**

Prepare the Royal Highway
Wilbur Held

December 6, 2020

Worship Leaders

8:30 am

Pastor:	Peter Perry
Organist:	Virginia Harmon
Streaming:	Kaleb Goslin
Sound:	Zoey Goslin
Altar Care:	Barb Kapla
Ushers:	Mae and Nicole Goslin
Cantor:	Kevin Staggs
Lector:	Bill Thompson